#### TRI-COUNTY SCHOOLS INSURANCE GROUP

# SPECIAL EXECUTIVE COMMITTEE MEETING AGENDA Tuesday, December 18, 2018 at 9:30 AM Sutter County Superintendent of Schools Annex Room 970 Klamath Lane, Yuba City, CA 95993

### A. Call to Order and Introduction of Guests

I. Establish a Quorum

## B. Comments from Visitors

This time is allocated for public comments on subjects that do not appear elsewhere on the agenda.

# C. Consent Agenda

## D. Reports

- I. President's Report
- 2. Administrator Report

# E. Information and Discussion Items

- I. Discussion and consideration to notify the current Workers' Compensation Program of intent to withdrawal.
- 2. Discussion and consideration to notify the current Liability Excess Coverage Carrier of intent to withdrawal.

### F. Closed Session

- 1. Claims (1) pursuant to Subdivision (b) 54956.95
- 2. Personnel Pursuant to Section 54957(b) and Section 54957.6
- 3. Report on status of programs and contracts pursuant to Government Code Section 54950 and 54956.87

#### G. Action Items

- 1. Adopt Resolution: Intent to Withdrawal from NVSIG
- 2. Adopt Resolution: Intent to Withdrawal from SELF

### H. Items for Next Agenda

#### I. Adjournment